#### MINUTES OF THE MEETING OF BOARD OF SCHOOL DIRECTORS

**Board Meeting** – Wednesday, November 16, 2016 Large Group Instruction Room Morrisville Middle/Senior High School 7:30 p.m.

# SCHOOL DISTRICT OF BOROUGH OF MORRISVILLE Morrisville, Pennsylvania

#### This meeting was recorded for televising

The regular monthly meeting of the Morrisville Board of School Directors was held in the LGI Room located in the Morrisville Middle/Senior High School, 550 West Palmer Street, Morrisville, Pennsylvania on Wednesday, November 16, 2016, after due notice of this meeting had been given as required by law.

#### • Pledge of Allegiance

Mr. Miller, President, called the meeting to order at 7:33 p.m. with the following members present on roll call:

In attendance: Messrs. Colon (via telephone), Gilleo, Perry, Stoneburner, Dingle, Miller and Ms. Getty and Ms. Kartal

Members absent: Ms. Grau

#### Quorum Present:

Also attending this evening's meeting were Michael Kopakowski, Superintendent; Mr. Jason Harris, Business Administrator; Felicity Hanks, Esq., Solicitor; media, MEA representation, and members of the community.

Mr. Miller stated that Ms. Grau had contacted him to let him know that she would not be able to attend this evening's meeting.

Mr. Miller stated that an Executive Session was held prior to this evening's meeting to discuss personnel, litigation and real estate.

#### STUDENT SPOTLIGHT

#### • Donna Wilson - Color Guard Coach

Mrs. Wilson discussed the history of the Color Guard, how it's grown over the years, fundraising and the upcoming events at which they will be performing. Maddie Carpenter, Captain of the Color Guard, who has been a member for many years and who is a senior this year, was in attendance this evening and was recognized and thanked for her many efforts throughout the years.

#### **ITEMS OF GENERAL INFORMATION**

#### Student Representative to the Board – (Morrisville High School)

Student Representative, Patrick Getty, discussed many items which can be found in Attachment A to these minutes.

#### Student Representative to the Board – (Bucks County Technical High School)

Student Representative, Noah Eisengrein, discussed many items which can be found in Attachment B to these minutes.

#### **Bucks County Technical High School Report – Mr. Gilleo**

Mr. Gilleo stated that their meeting will be held on November 28<sup>th</sup>; therefore, there is nothing to report at this time.

#### 1. SUPERINTENDENT'S/ADMNISTRATOR'S REPORTS

 $\rightarrow$  This week in our Schools

#### Mr. Kopakowski - Superintendent

Mr. Kopakowski's report can be found in Attachment C to these minutes.

#### Mr. Harris – Business Administrator

Mr. Harris discussed the following items:

- Completion of numerous payroll, human resource and accounts payable activities
- Met with Accountants for finalizing our Annual Audit and preparing our financial report that should be closed out before the Thanksgiving holiday
- His attendance at various committee meetings and Executive Sessions
  - Met with several sub-grantees to review and discuss assigned responsibilities
  - Completed filing for the PEMA/FEMA reimbursement

- Closed out Cohort 6A Grant starting to see some off the reimbursements coming in
- Applied for Ready To Learn Grant
- Filed numerous PDE Compliance documents
- Continue to implement ALIO training upgrades
- Meet with Business Office Staff daily to discuss and give direction on day to day issues as needed
- Met with Mr. Kopakowski for direction and input on several issues
- Enrollment study which is on the agenda for approval
- Will be meeting with Schrader Group, our Architect of Record
- Met with several electrical contractors to discuss the Generator Project
- Met with our Insurance carrier to discuss and review electrical damage claim
- Tomorrow Mr. Harris will be at the Healthcare Consortium Trustee meeting and on vacation starting Monday

#### **⇒** Enrollment Report

District Enrollments as of November 10, 2016					
Student Population					
Pre-Kindergarten	18				
Kindergarten	60	GRANDVIEW (K-2)		221	
Grade 1	73	INTERMEDIATE SCHOOL (3-5)		<u>210</u>	
Grade 2	70			431	
Grade 3	60				
Grade 4	72	MIDDLE SCHOOL (	6-8)	214	
Grade 5	78	HIGH SCHOOL (9-1	2)	<u>230</u>	
Grade 6	79			444	
Grade 7	63				
Grade 8	72	TECHNICAL SCHO	OL	45	
Grade 9	51	HOME SCHOOLED		29	
Grade 10	69	CHARTER SCHOOL	LS .	51	
Grade 11	60	Regular Ed	38		
Grade 12	50	Special Ed	13		
		OUT OF DISTRICT		56	
		Regular Ed	10		
		Special Ed	46		
		TOTAL ENROLLMENT	1056		

#### **Routine Action Items**

At the meeting of the Board of School Directors on September 22, 2010, the Board of School Directors approved a motion that Agenda meeting action items considered routine will be enacted under one motion unless removed for separate action upon Board

request. The purpose of the consolidated motion is to expedite Governing Board action on all consent items, which are not held for discussion. Items that have been held for discussion by the Governing Board will be enacted upon at the time the item is discussed.

# PUBLIC SESSION #1 (Only items on the agenda to be discussed)

There were no speakers for Public Session #1.

#### 2. INFRASTRUCTURE INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

Motions 2.1 through 2.5 were moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 8 ayes.

#### 2.1 Approval, Removal of Trees and Stumps at HS Athletic Field

**The Board approved a motion** to approve the removal of two diseased trees and stumps at the High School Athletic Field by B&T Landscaping in the amount of \$1500.

#### 2.2 Approval, Clearing of Overgrowth at HS Athletic Field

(A motion was approved at the October Board Meeting for this work, but the location was listed as the A-Field. Also, there was a typo in the Landscaping Company which should be B&T – not M&T. The revised motion is as follows.) **The Board approved a motion** to approve the clearing of overgrowth at the High School Athletic Field by B&T Landscaping in the amount of \$4500.

# 2.3 Approval, Remediate Vegetation Overgrowth at the Varsity A-Field/Capital View Property

*The Board approved a motion* to approve WDB Landscaping to address and remediate the vegetation overgrowth at the Varsity A-Field/Capitol View Property in the amount of \$8000.

Mr. Miller stated that all of the work in motions 2.1, 2.2 and 2.3 has already been completed.

#### **2.4** Approval, Purchase of Furniture for Business Office

**The Board approved a motion** to approve the purchase of furniture for the Business Office in an amount not to exceed \$7200.

#### 2.5 Approval, Purchase of AED's

**The Board approved a motion** to approve the purchase of four (4) AED's (Automatic Electronic Defibrillator), at a cost not to exceed \$6000.

#### 3. HUMAN RESOURCES INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

Motions 3.1 through 3.3 were moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 8 ayes.

### 3.1 Approval, Appointment – Confidential Secretary to Business Manager/Accounts Payable

*The Board approved a motion* to approve the appointment of Jacqueline Sargeant as a Confidential Secretary to the Business Manager/Accounts Payable, per Act 93, at an annual salary of \$50,000 (pro-rated), effective November 21, 2016.

#### 3.2 Approval, Appointment – Accounting/Payroll Manager

*The Board approved a motion* to approve the appointment of Colleen Gartland as Accounting/Payroll Manager, per Act 93, at an annual salary of \$55,000 (prorated), effective November 21, 2016.

# 3.3 Approval, Additional Duties/Assignment as a Non-Instructional Paraprofessional/PCA

*The Board approved a motion* to approve the addition of duties as a non-instructional paraprofessional/PCA, not to exceed 1-1/2 hours per day, to Natara Nesbitt who is currently a van driver, per MESPA Contract, effective Friday, November 4, 2016

#### 3.4 Approval, Tuition Reimbursement

**The Board approved a motion** to approve tuition reimbursement as follows:

<u>Name</u>	Course	College	Credits	<b>Amount</b>
Megan Preedy	Research and Evaluation in Education	Holy Family	3	\$2345

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 8 ayes.

Motions 3.5 through 3.8 were moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 8 ayes.

#### 3.5 Approval, Resignation from Extra-Curricular Position

**The Board approved a motion** to approve the resignation of Michelle Riley as 7<sup>th</sup> Grade Team Leader, effective no later than the last day of the second marking period.

#### 3.6 Approval, Extension of Long-Term Substitutes

<u>3.6.a</u> *The Board approved a motion* to approve the continuation of Debra Phelan as a long-term substitute Kindergarten/IST Teacher (filling in for Megan Mason), per MEA Contract, for the remainder of the 16-17 school year.

<u>3.6.b</u> *The Board approved a motion* to approve the continuation of Jenna Renderio as a long-term substitute (filling in for Kelly Marlin Peroni), per MEA Contract, until December 7, 2016.

#### 3.7 Approval, Leave of Absence

*The Board approved a motion* to approve a leave of absence for Julie Shemelia, per Act 93, from October 31, 2016 through November 4, 2016.

#### 3.8 Approval, Extension of Leave of Absence

**3.8.a** *The Board approved a motion* to approve the extension of the leave of absence for Kelly Marlin Peroni, per MEA Contract, through December 2, 2016.

**3.8.b** *The Board approved a motion* to approve the extension of the leave of absence for Megan Mason, per MEA Contract, from October 4, 2016 through the end of the 2016-17 school year.

#### 3.9 Approval, Revisions to Act 93 Agreement

*The Board approved a motion* to approve the revisions to the Act 93 Agreement. Revisions are adding positions of Accounting/Payroll Manager and Confidential Secretary to the Business Manager/Accounts Payable.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 8 ayes.

#### 3.10 Approval, Leave of Absence

*The Board approved a motion* to approve a leave of absence for employee #002437 from November 14, 2016 through November 18, 2016.

Moved by Mr. Miller, seconded by Mr. Dingle, and passed by a unanimous voice vote of 8 ayes.

#### 4. <u>BUSINESS OPERATIONS/FINANCE</u> INFORMATIONAL/DISCUSSION ITEMS:

#### • Finance Report (Informational Item)

**Expenditures** 

 Budget 2016-17
 Year to Date Encumbrances
 Y-T-D Expended
 Available Balance

 19.276,833
 7,696,204
 6,108.804
 5,471,824

Revenues

Budget 2016-17 Y-T-D Amount Balance 19,276,833 12,808,783 6,468,049

Mr. Harris stated that at the conclusion of our annual audit, we are about \$7000 in the red, meaning we dipped into the Fund Balance. He stated that with a twenty million dollar budget, we only exceeded expenditures by \$7000, which is very good. Once this is finalized for the Finance Committee to review we can then move forward with what we are going to do regarding the Fund Balance and planning for 17-18 budget.

#### **ACTION ITEMS:**

#### 4.1 Approval, Contract/Proposal with Decision Insite for Enrollment Studies

**The Board approved a motion** to approve the contract/proposal with Decision Insite to perform enrollment studies, at an amount not to exceed \$6100, subject to Solicitor review.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 8 ayes.

Mr. Miller stated that the reason behind this motion is regarding the possibility of having full day kindergarten next year and to get an idea of what the population would be, what demand it would have on the District, and what type of impact this type of move would have on the schools and what alternatives we might have.

Motions 4.2 through 4.4 were moved by Mr. Miller, seconded by Ms. Getty, and passed by a unanimous voice vote of 8 ayes.

#### 4.2 Approval, Treasurer's Report

*The Board approved a motion* to approve the Treasurer's Report.

#### 4.3 Approval, Investment Report

*The Board approved a motion* to approve the Investment Report.

#### 4.4 Approval, Payment of Bills

**The Board approved a motion** to approve payment of bills as listed below, subject to final audit by the Business Administrator:

Miscellaneous (10/25, 11/2, 11/8)	\$	69,850.42
Legal (11/16)	\$	4,170.20
Athletic Fund (10/24, 11/2)	\$	1,305.00
General Fund (11/16)	\$	308,299.91
Capital	\$	-0-
Cafeteria Fund (10/26)	<u>\$</u>	28,516.50
TOTAL BILLS	\$	412,142.03

#### 5. EDUCATION

#### **INFORMATIONAL/DISCUSSION ITEMS:**

#### **ACTION ITEMS:**

#### **5.1** Approval, Revisions to Course of Study Manual

**The Board approved a motion** to approve the revisions to the Course of Study Manual.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 8 ayes.

#### <u>6.</u> <u>POLICY</u>

### INFORMATIONAL/DISCUSSION ITEMS:

#### **ACTION ITEMS:**

Motions 6.1 through 6.5 were moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 8 ayes.

#### 6.1 Approval, Second Reading Policy #609, Investments

*The Board approved a motion* to approve the second reading of Policy #609, Investments.

- <u>Approval, Second Reading Policy #205, Post Graduate Students</u> *The Board approved a motion* to approve the second reading of Policy #205, Post Graduate Students.
- <u>Approval, Second Reading Policy #206, Assignment Within District</u> *The Board approved a motion* to approve the second reading of Policy #206, Assignment Within District.
- <u>Approval, Second Reading Policy #211, Student Accident Insurance</u> *The Board approved a motion* to approve the second reading of Policy #211, Student Accident Insurance.
- <u>Approval, Second Reading Policy #212, Reporting Student Progress</u> *The Board approved a motion* to approve the second reading of Policy #212, Reporting Student Progress.

#### **Future Meetings and Items of Interest**

For Community and District Information visit our community website www.mv.org and Channel 28 on your Local Cable

#### 7. OLD BUSINESS

None at this time.

#### **8.** NEW BUSINESS (if needed)

The following motion was added to the agenda:

#### **8.1** Approval, Posting of Crowd Control Supervision Position

**The Board approved a motion** to post for a Crowd Control Supervision Position, at a cost not to exceed \$2500.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 8 ayes.

Since this item was added to the agenda, Mr. Miller opened the floor for public comment. There were no comments from the public.

#### **Bucks County Intermediate Unit Report – Ms. Kartal**

Ms. Kartal stated that an IU meeting was held last evening and they discussed the following:

- This week is American Education Week
- Art worked displayed at Delaware Valley University which includes some of our Morrisville students work
- Education Policy and election of our New President of the United States
- Letter from the Office of Civil Rights regarding transgender students
- Healthcare
- State Funding

### **PUBLIC SESSION #2**

There were no speakers for Public Session #2.

Mr. Miller wished everyone a Happy Thanksgiving. He reminded everyone of the Pancake
Breakfast and football game to be held here in Morrisville on Thanksgiving Day. He also
reminded everyone to check out the Bulldog painting at the A-Field on the side of the concession
stand done by one of our students.

### 10. ADJOURNMENT

The Board approved a motion to adjourn the meeting at 8:15 p.m.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 8 ayes.

Damon Miller, President	Wanda Kartal, Secretary